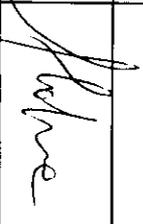
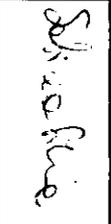
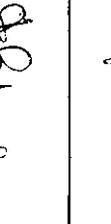


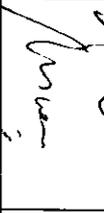
CONFERENZA DI SERVIZI SIN GELA

24/06/2014

h. 11.00

file

| NOME | FIRMA | ENTE/SOCIETA' | TELEFONO | FAX | INDIRIZZO | INDIRIZZO POSTA ELETTRONICA CERTIFICATA |
|-------------------|---|---|----------|-----|-----------|---|
| DOBATINA GIULIA |  | PROVINCIA RAGUSANA IN COLLABORAZIONE CON IL DISTRETTO CONVEGNO REGIONALE DELLA UNIVERSITA' | | | | |
| VARELLA VITO |  | AOSTO RIZZO EUBOICA ESTERNAI PP. ITALIA DIPART. AGRICOLA E RIFUGI | | | | |
| RICCARDO HELF |  | Enimed | | | | |
| SFARINA FILIPPA |  | Synudial S.p.a. | | | | |
| PAOLA MATTINELLI |  | ENI | | | | |
| HIACINTO TRONZI |  | syndical spa ISAR | | | | |
| MARCELO MARCHIONI |  | ENI | | | | |
| FRANCESCA GIAMTE |  | ISPRX | | | | |

| NOME | FIRMA | ENTE/SOCIETA' | TELEFONO | FAX | INDIRIZZO | INDIRIZZO POSTA ELETTRONICA CERTIFICATA |
|----------------------------|---|--|----------|-----|-----------|---|
| F. MILLO Givdica |  | LIPU - Ente gestione Riserva naturale Biviere | | | | |
| ANDREA COSTI |  | VIL AZIENDA | | | | |
| FRANCESCO TOSCANO |  | P.B.V. REG. N. CL ON LIBRO CONSORTI CONDUCE IN CASARISIO | | | | |
| V. M. V. P. S. SOCIETA' |  | SOCIETA' SOSTERNA S.p.A | | | | |
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